

July 3, 2022 ~ 4th Sunday after Pentecost

Welcome and Announcements ~ Don Tulley

Prelude ~ *“When Morning Gilds the Skies”* (arr. Larson) ~ Leigh Emmett

Procession of the Cross and the Elements of Communion

Call to Worship ~ *responsive*

Leader: Give thanks to the Lord for He is good!

People: His love endures forever.

Leader: For God is good and cares deeply for all creation.

People: Praise the Lord who has freed us from sin and brought us salvation.

**you are invited to stand in body or in spirit*

**Hymn #35 ~ “Praise Ye the Lord, the Almighty”*

Invitation to Confession

Prayer of Confession ~ *in unison*

God our Father, you have shown us your love and the ways of righteousness. For the times we have strayed from your call for our lives, we pray “Lord forgive us”. You are our hope and our foundation in life. For the times we think we are the source of our safety, we pray “Lord forgive us”. Pour out your love upon us and remind us of your ways that we may follow you faithfully. Amen.

(A time of silent, personal prayer)

Assurance of Forgiveness

Responsive Chorus #658 ~ *“God Is So Good”* (v. 1 & 3)

God is so good; God is so good; God is so good; God’s so good to me

God loves me so; God loves me so; God loves me so; God’s so good to me.

Passing the Peace

Leader: The peace of our Lord Jesus Christ be with you all.

People: And also with you.

Responsive Chorus ~ *“I Love This Family”* (arr. C. Bowes)

I love this family of God, so closely knitted into one,

They’ve taken me into their midst and I’m so glad to be a part of this great family.

Offering Prayer

**Offertory #647 ~ “Give Thanks”*

*Give thanks with a grateful heart; give thanks to the Holy One;
give thanks because we’re given Jesus Christ, the Son.*

*And now let the weak say, "We are strong";
let the poor say, "We are rich because of what the Lord has done for us!"
Give thanks. Give thanks.*

Prayer for Illumination

Hebrew Scripture ~ Psalm 52

Special Music ~ "Tune Our Hearts to Sing" (M. McDonald) ~ Celebration Choir

Christian Scripture ~ Galatians 6:1-6

Message ~ "Be the Tree"

*Hymn #623 ~ "I've Got Peace like a River"

A time for sharing the joys and concerns of our community

Prayer Preparation ~ "Hear Our Prayer, O Lord"
*Hear our prayer. O Lord, Hear our prayer, O Lord;
Incline Thine ear to us, And grant us Thy peace. Amen.*

The Lord's Prayer ~ *in unison*

Our Father who art in heaven, hallowed be thy name.

Thy kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our daily bread;

and forgive us our debts, as we forgive our debtors;

and lead us not into temptation, but deliver us from evil.

For thine is the kingdom and the power and the glory, forever.

Amen.

The Sacrament of the Lord's Supper ~ *responsive*

Leader: The Lord be with you.

People: And also with you.

Leader: Lift up your hearts.

People: We lift them to the Lord.

Leader: Let us give thanks to the Lord.

People: It is right to give our thanks and praise.

Great Prayer of Thanksgiving

*"All Belong Here" ~ (L. Rand/H. Rand) as recorded by The Many
Come and remember who you are here. Do this to remember who I am.
Come and remember you belong here. All belong here.
At this table come as you are, broken and bleeding's ok.
At this table eat and be filled, come and drink in this grace.
Come and remember who you are here. Do this to remember who I am.
Come and remember you belong here. All belong here.*

Breaking of the Bread and Sharing of the Cup

Prayer after Communion

*Hymn #722 ~ "Lord, Speak to Me That I May Speak"

*Benediction

*Response ~ "My Friends May You Grow in Grace" (G. Scheer, G. DeMey, G. Kett, S. Diamond, T.J. Meaney)

My friends may you grow in grace and in the knowledge of our Lord and Savior.

My friends may you grow in grace and in the knowledge of Jesus Christ.

Refrain: To God be the glory now and forever, now and forever. Amen.

To God be the glory now and forever, now and forever. Amen.

My friends may you grow in grace and in the knowledge of our Lord and Savior.

My friends may you grow in grace and in the knowledge of Jesus Christ.

Postlude ~ "America" (arr. Berry)

CCLI#2342595/20863950 CVLI#504369287

The Annual Outdoor Worship Service combined with Garden City, Rosedale Gardens, and St. Timothy Presbyterian Churches will be at Mies Park on August 14.

No service will be held at St. Paul's.

The St. Paul's Outdoor Worship Service has been rescheduled to September 18, 2022.



Grace Erwin, August Kornowicz, Karen Bright, Sheldon Davis, Doris Knecht, Joyce Barton

Pam Phillips, Suzanne Tabaka, Jim & Joanna Roye, Jerry Stone

Beverly Dearth, Kathleen Warren, Bob Liebertz, Grace Campbell, Susan Grant, Bruce Phillips

Linda Thompson & her sister, Shirley Kircoff

Ray & Mary Clark ~ neighbors of Don & Meta Tulley

Sarah & Mason Young ~ family of Judy McGregor

Phil Decker & Vickie McVeigh ~ friends of Judy McGregor

Ben Abela ~ son-in-law of August & Faith Kornowicz

Macaylah Whitlock ~ daughter of the Rev. Kellie Whitlock

Rosemary Iaquina ~ sister of Cathy DeSautel; Pamela Serene ~ daughter of the late Marilyn Allen

Glenn Ellan Rubright ~ sister of Mike Graham; Nicole Snead ~ daughter of Bill VanEck

Nancy Kreipke ~ mother of Christian; Rich McKenzie ~ son of Jean; Erin Lewis ~ daughter of Pattie Benoit

Phyllis Badman ~ niece of Georgia Hunt; Christie Piastowski ~ daughter of Karen Bright

Janet Kusuhara ~ cousin of Meta Tulley; Joe Ducsay ~ friend of Mike & Carol Graham

Mark Osborne ~ son of the late Janet

Cyndi Knecht ~ daughter of Doris; Joe Perko ~ friend of Wanda & Bob Seymour

David Bonandrini ~ son of Ben; Gideon Janku ~ great nephew of Bob Westbrook

Judy Siegfried ~ sister-in-law of Pam Phillips; Randy Tillman ~ son of Gloria Rubbo

Mary Rayes ~ friend of Pat Hutchison; Adam Schilling & Eric Shilling ~ grandsons of Ron & Janet Frank

Donald Keller III ~ son of Jan Lapenta; Scott Davis ~ son of Sheldon & Marion Davis

Please review the prayer list and report any changes to the office as soon as possible.

35 Praise Ye the Lord, the Almighty

1 Praise ye the Lord, the Al - might - y, the King of cre -
 2 Praise ye the Lord, who o'er all things so won-drous - ly
 3 Praise ye the Lord! O let all that is in me a -

a - tion! O my soul, praise him, for he is thy
 reign - eth, shel - ters thee un - der his wings, yea, so
 dore him! All that hath life and breath, come now with

health and sal - va - tion! All ye who hear, now to his
 gen - tly sus - tain - eth! Hast thou not seen how thy de -
 prais - es be - fore him! Let the a - men sound from his

tem - ple draw near; join me in glad ad - o - ra - tion!
 sires e'er have been grant - ed in what he or - dain - eth?
 peo - ple a - gain; glad - ly for aye we a - dore him.

This very strong 17th-century German hymn employs many phrases from the psalms, especially Psalms 150 and 103:1-6. It did not receive an effective English translation until the mid-19th century, but has remained popular ever since, thanks in part to its stirring tune.

ADORATION

623 I've Got Peace like a River

1 I've got peace like a riv - er; I've got peace like a
 2 I've got joy like a foun-tain; I've got joy like a
 3 I've got love like an o - cean; I've got love like an

riv - er; I've got peace like a riv - er, in my
 foun-tain; I've got joy like a foun-tain, in my
 o - cean; I've got love like an o - cean, in my

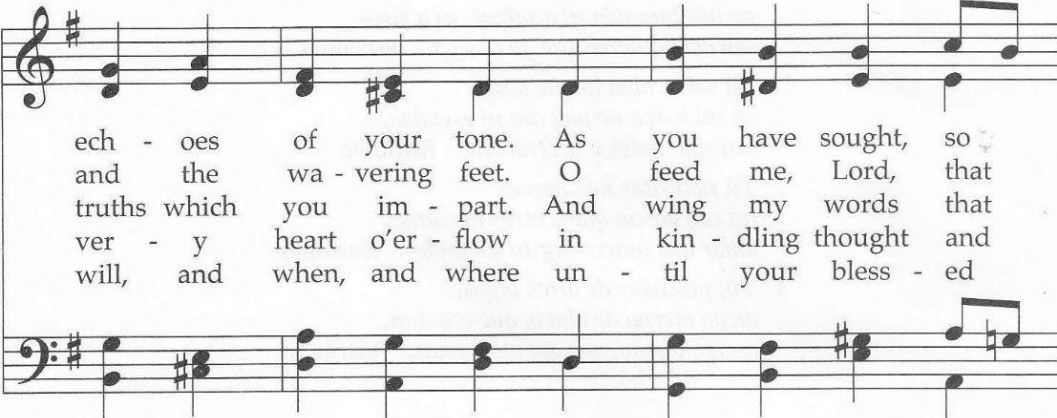
soul. I've got riv - er, in my soul.
 soul. I've got foun-tain, in my soul.
 soul. I've got o - cean, in my soul.

In the King James Version, the promise of "peace like a river" is twice mentioned in Isaiah (48:18; 66:12) as a blessing that comes from doing God's will. The water imagery of this African American spiritual also provides reminders of Christians' baptismal identity.

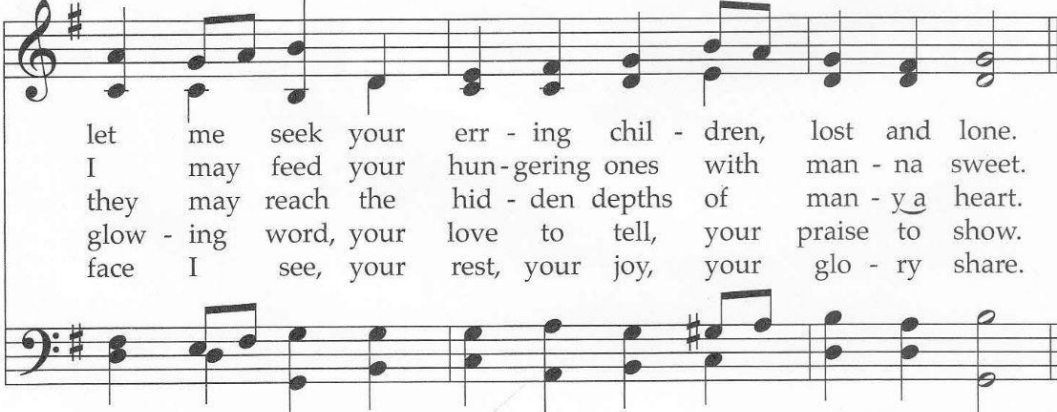
722 Lord, Speak to Me That I May Speak



1 Lord, speak to me that I may speak in liv - ing
 2 O lead me, Lord, that I may lead the wan - dering
 3 O teach me, Lord, that I may teach the pre - cious
 4 O fill me with your full - ness, Lord, un - til my
 5 O use me, Lord, use e - ven me, just as you



ech - oes of your tone. As you have sought, so
 and the wa - vering feet. O feed me, Lord, that
 truths which you im - part. And wing my words that
 ver - y heart o'er - flow in kin - dling thought and
 will, and when, and where un - til your bless - ed



let me seek your err - ing chil - dren, lost and lone.
 I may feed your hun - gery ones with man - na sweet.
 they may reach the hid - den depths of man - y a heart.
 glow - ing word, your love to tell, your praise to show.
 face I see, your rest, your joy, your glo - ry share.

Two great truths inform this text: first, that the testimony of experience is powerful and persuasive; and second, that no one should venture to minister on one's own strength rather than God's. The tune reflects a 19th-century practice of adapting piano pieces as hymn tunes.

We Are One in the Spirit 300

They'll Know We Are Christians by Our Love

Capo 1: (Em) (Bm) (Em)
Fm Cm Fm

1 We are one in the Spir - it; we are one in the Lord;
2 We will walk with each oth - er; we will walk hand in hand;
3 We will work with each oth - er; we will work side by side;
4 All praise to the Fa - ther, from whom all things come,

(Am) (Em)
B^bm Fm

we are one in the Spir - it; we are one in the Lord,
we will walk with each oth - er; we will walk hand in hand,
we will work with each oth - er; we will work side by side,
and all praise to Christ Je - sus, God's on - ly Son,

(Am) (Em)
B^bm Fm

and we pray that all u - ni - ty may one day be re - stored:
and to - geth - er we'll spread the news that God is in our land:
and we'll guard hu - man dig - ni - ty and save hu - man pride:
and all praise to the Spir - it, who makes us one:

Refrain (C) (Em)
D^b Fm

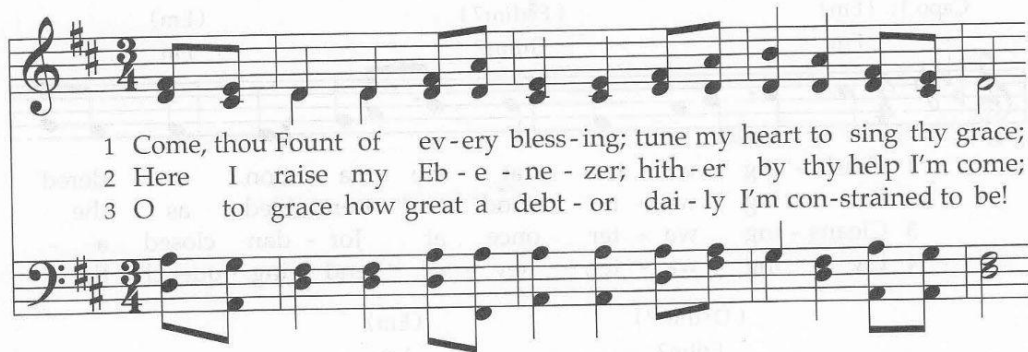
And they'll know we are Chris - tians by our love, by our

(Am) (Em) (Am) (Bm) (Em) (Am/E) (Em)
B^bm Fm B^bm Cm Fm B^bm/F Fm

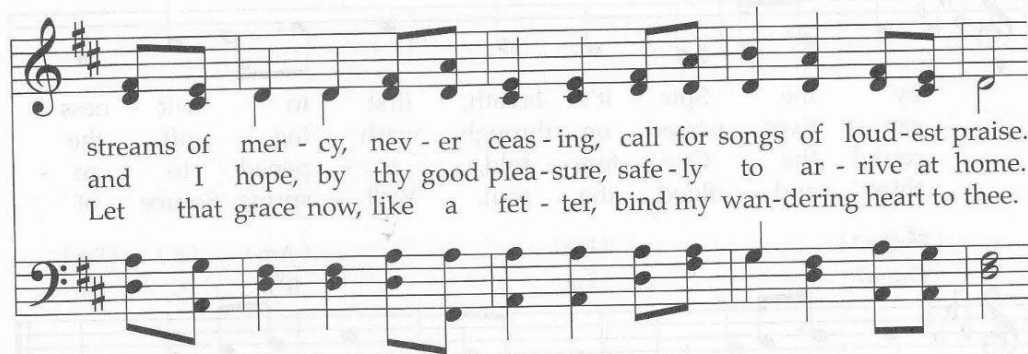
love; yes, they'll know we are Chris - tians by our love.

A parish priest at St. Brendan's on the South Side of Chicago in the 1960s was very involved in the local Civil Rights movement and needed something for his youth choir to sing at ecumenical, interracial events. Finding nothing, he wrote this song in a single day.

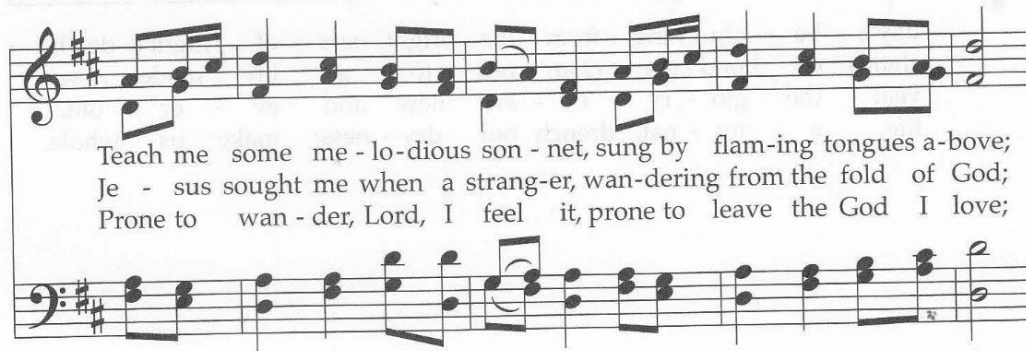
Come, Thou Fount of Every Blessing 475



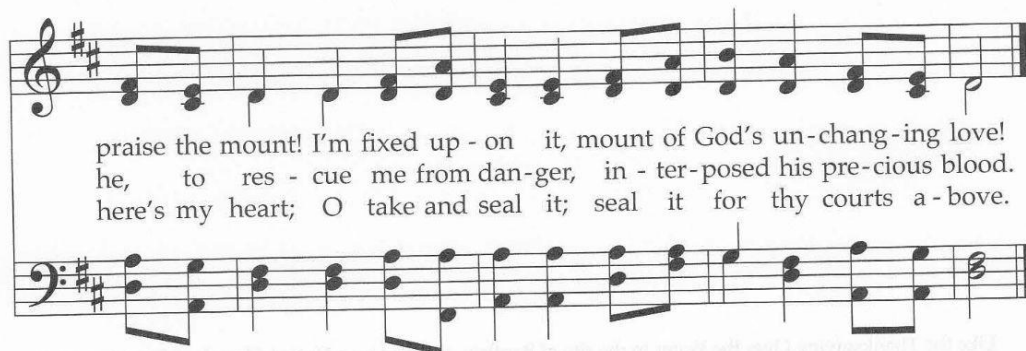
1 Come, thou Fount of ev-ery bless-ing; tune my heart to sing thy grace;
 2 Here I raise my Eb - e - ne - zer; hith - er by thy help I'm come;
 3 O to grace how great a debt - or dai - ly I'm con - strained to be!



streams of mer - cy, nev - er ceas - ing, call for songs of loud - est praise.
 and I hope, by thy good plea - sure, safe - ly to ar - rive at home.
 Let that grace now, like a fet - ter, bind my wan - dering heart to thee.



Teach me some me - lo - dious son - net, sung by flam - ing tongues a - bove;
 Je - sus sought me when a strang - er, wan - dering from the fold of God;
 Prone to wan - der, Lord, I feel it, prone to leave the God I love;



praise the mount! I'm fixed up - on it, mount of God's un - chang - ing love!
 he, to res - cue me from dan - ger, in - ter - posed his pre - cious blood.
 here's my heart; O take and seal it; seal it for thy courts a - bove.

Written for Pentecost by a British Baptist pastor, this text is full of biblical terms like "Ebenezer" (1 Samuel 7:12), Hebrew for "a stone of help" set up to give thanks for God's assistance. The tune name honors hymnal compiler Asahel Nettleton, who probably did not compose it.

740 Lead Me, Guide Me

Capo 1: (D)
 Refrain E^b (A7) (Em)
 B^b7 Fm 3

Lead me, guide me, a - long the way, for if you

(A) (D) (A7) (D)
 B^b E^b B^b7 3 E^b 3

lead me, I can - not stray. Lord, let me walk each

(A7) (B7) (Em) (D) (A7) (D)
 B^b7 C7 Fm E^b B^b7 E^b Fine

day with thee. Lead me, O Lord, lead me.

(D) (B7) (Em) (A7) (Em)
 E^b 3 C7 Fm B^b7 Fm

I am weak and I need your strength and power to help me

(A) (D) (D) (D7)
 B^b E^b E^b E^b7

o - ver my weak - est hour. Help me through the dark-ness your

(Em) (D) (A7) (D)
 Fm E^b B^b7 E^b to Refrain

face to see. Lead me, O Lord, lead me.

Guitar chords do not correspond with keyboard harmony.

This African American gospel hymn can well be understood as an updated adaptation of Psalm 5:8, with the "enemies" of the psalm treated as the pressures and temptations of daily life. As with the psalms, the "I" here is understood to express a shared communal experience.

TRUSTING IN THE PROMISES OF GOD

853 We Are Marching in the Light of God

Siyahamba



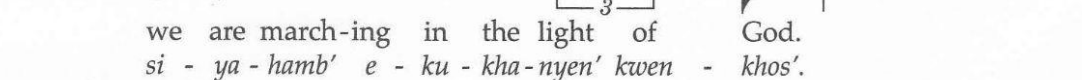
We are march-ing in the light of God; we are march-ing in the
Si - ya - hamb' e - ku - kha - nyen' kwen - khos', si - ya - hamb' e - ku - kha -



light of God. We are march - ing in the light of God;
nyen' kwen - khos'. Si - ya - hamb' e - ku - kha - nyen' kwen - khos',



we are march-ing in the light of God.
si - ya - hamb' e - ku - kha - nyen' kwen - khos'.
we are march-ing in the light of, the light of God.
si - ya - hamb' e - ku - kha - nyen' kwen-, kha - nyen' kwen - khos'.



we are march-ing in the light of God.
si - ya - hamb' e - ku - kha - nyen' kwen - khos'.

This lively Zulu/Xhosa freedom song originated in a Methodist young men's group in South Africa and has gone on to become popular in many other languages around the globe. Some additional stanzas are suggested, but others may be improvised as appropriate to the occasion.

TRUSTING IN THE PROMISES OF GOD

We are march - ing
Si - ya - ham - ba

oo
oo

We are march - ing, march - ing, we are march - ing, march - ing,
Si - ya - ham - ba, ham - ba, si - ya - ham - ba, ham - ba,

we are march - ing in the light of God.
si - ya - hamb' e - ku - kha - nyen' kwen - khos'.

we are march - ing in the light of, the light of God.
si - ya - hamb' e - ku - kha - nyen' kwen - , kha - nyen' kwen - khos'.

we are march - ing in the light of God.
si - ya - hamb' e - ku - kha - nyen' kwen - khos'.

We are march - ing
Si - ya - ham - ba

oo
oo

We are march - ing, march - ing, we are march - ing, march - ing,
Si - ya - ham - ba, ham - ba, si - ya - ham - ba, ham - ba,

we are march - ing in the light of God.
si - ya - hamb' e - ku - kha - nyen' kwen - khos'.

Additional stanzas ad lib.:
We are dancing...
We are praying...
We are singing...